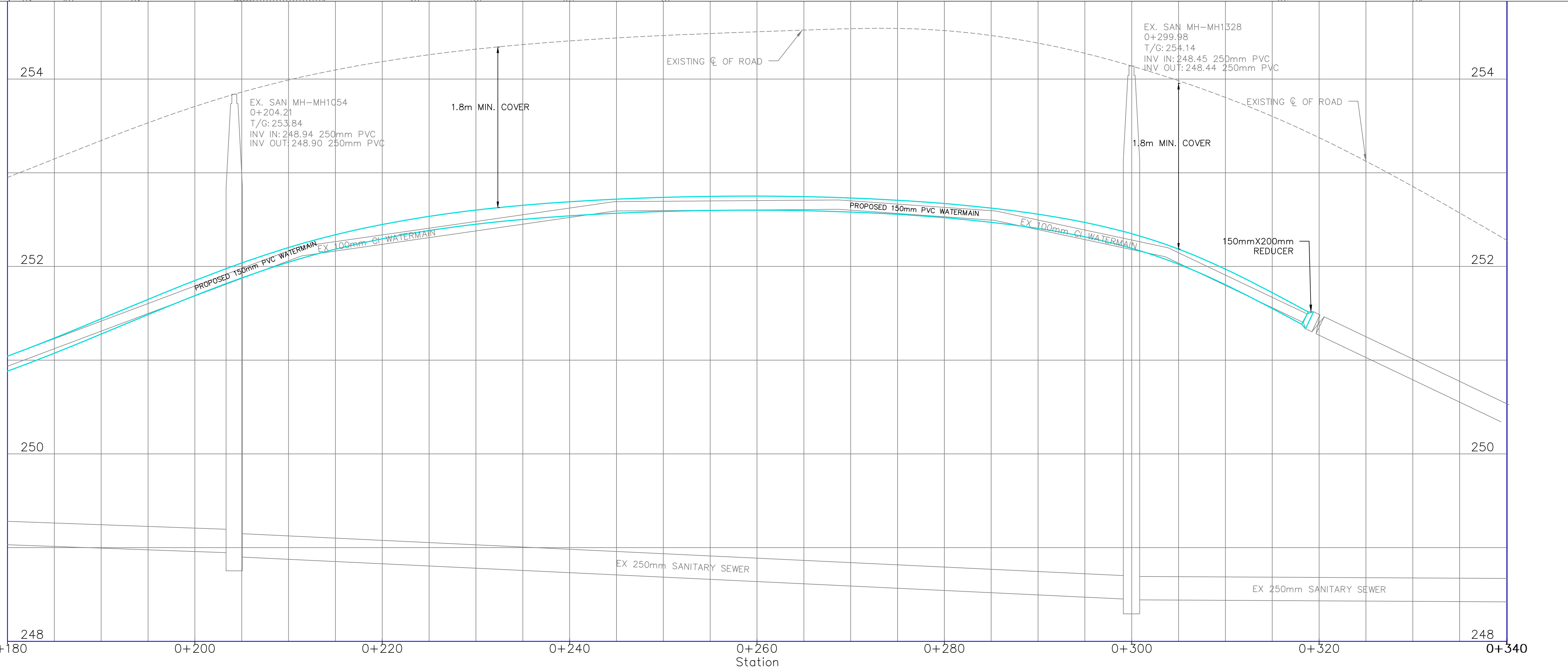
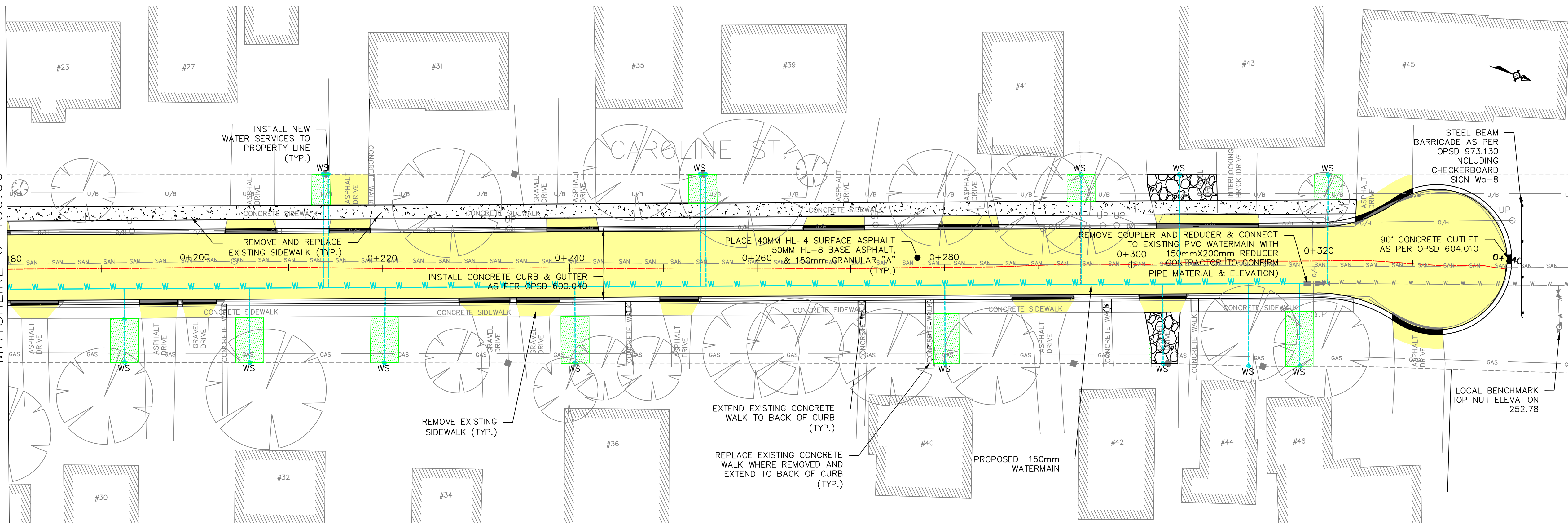


REFER TO SHEET No. 4
MATCHLINE 0+180.00



CENTRELINE OF ROAD	252.94	253.70	253.70	254.18	254.18	254.46	254.46	254.53	254.53	254.48	254.48	254.14	254.14	253.29	253.29	252.28	252.28
Station	0+180	0+200	0+220	0+240	0+260	0+280	0+300	0+320	0+340								



NOTES:
LOCAL BENCHMARK HYDRANT AT NORTH EAST END OF CAROLINE ST. TOP NUT ELEVATION=252.78

LEGEND

PROPOSED BASE & SURFACE ASPHALT	PROPOSED WATER SERVICE	UTILITY POLE
PROPOSED DRIVEWAY ASPHALT	EXISTING WATERMAIN	COMMUNICATIONS BOX
PROPOSED GRAVEL	EXISTING SANITARY SEWER	SIGN
PROPOSED TOPSOIL & SO2	EXISTING STORM SEWER	STANDARD IRON BAR
PROPOSED CONCRETE	WATER SERVICE	HYDRANT
PROPOSED WATERMAIN	SANITARY SERVICE	TREE
PROPOSED WATERMAIN TEE	OVERHEAD HYDRO	MAINTENANCE HOLE
PROPOSED WATERMAIN 45	UNDERGROUND HYDRO	CATCHBASIN
PR. WATERMAIN REDUCER	OVERHEAD BELL	CATCHBASIN MAINTENANCE HOLE
PROPOSED WATERBOX	UNDERGROUND BELL	BUILDING
PROPOSED VALVE	UNDERGROUND GAS	REMOVE EXISTING STRUCTURE
PROPOSED HYDRANT	EDGE OF VEGETATION	REMOVE SURFACE & BASE ASPHALT
	GUY ANCHOR	

CONTRACTOR TO BE RESPONSIBLE FOR LOCATION OF ALL EXISTING U/G & OVERHEAD UTILITIES. VARIOUS UTILITIES CONCERNED TO BE GIVEN REQUIRED ADVANCE NOTICE PRIOR TO ANY DIGGING FOR STAKE OUT. THE CITY OF KAWARTHA LAKES ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE LOCATION OF EXISTING UTILITIES AS INDICATED ON THESE DRAWINGS.

No.	REVISION	DATE	BY	APPROVED
1	ISSUED FOR UTILITIES	02/19/19	J.N.	C.S.
2	ISSUED FOR ENGINEERING REVIEW	02/19/19	J.N.	C.S.
3	ISSUED FOR TENDER	04/03/19	J.N.	C.S.
4				
5				
6				

INFRASTRUCTURE DESIGN AND CONSTRUCTION
KAWARTHA LAKES
ENGINEERING & CORPORATE ASSETS
12 PEEL STREET
LINDSAY, ONTARIO
K0V 5R8
(705) 324-9411

ENGINEER'S STAMP: LICENSED PROFESSIONAL ENGINEER, C. SISSON, PROVINCE OF ONTARIO
DESIGNER: CERTIFIED ENGINEERING TECHNOLOGIST, JOSEPH NEWBERY, NO. 882499

CAROLINE ST. WATERMAIN REPLACEMENT

CAROLINE ST. STA. 0+180 TO 0+340

DESIGNED BY: J.N.	SCALES: HORIZONTAL: 1:250, VERTICAL: 1:50	PROJECT No: J.N.
CHECKED BY: C.S.		DRAWING: PP2
DRAWN BY: J.N.		SHEET No: 5
DATE: 9/25/2018		